

# THE BELLEVILLE AND DISTRICT FISH AND GAME CLUB

R.R. #4 Elmwood Drive, BELLEVILLE ON K8N 4Z4



(613) 966-6731

**INCORPORATED**

## SPRING 2009

### COMING EVENTS

Date	Time	Event
March 28		Ducks Unlimited Banquet - Info and Tickets (Contact Brad Hendricks 613-478-6761)
April 18	10:00 am	Firearms Auction - Switzers' Auction Centre – Bancroft
April 19	10am -3pm	H.C.A.C. Gun Show (Call Roger for info at 962-4935)
April 13	7:00 pm	<b>Directors Meeting</b>
April 20	7:30 p.m.	General Meeting – Guest Speaker – to be announced
April 24	5:30 p.m.	Quinte Elk Restoration Committee Banquet – Contact Jack at 613-962-7082 For info or tickets
April 25		Wild Turkey Seminar
April 27		Opening of Wild Turkey Hunting Season in this area
May 2		Opening of Pickerel Season in local waters
May 2 & 3		Kiwanis Walleye World Tournament - Trenton
May 10		Mother's Day - take your Mom fishing!
May 11	7:00 p.m.	<b>DIRECTORS MEETING</b>
May 19	6:00 p.m.	<b>GENERAL MEETING</b> - see program for details
May 31		Wild Turkey Season ends
June 8	7:00 p.m.	<b>DIRECTORS MEETING</b>

June 20 10 A.M. Firearms Auction - Switzers' Auction Centre – Bancroft

**SUMMER BREAK - NO GENERAL MEETINGS**

June 21 Father's Day - Take your Dad Fishing

June 24 (tentative) **Presentation of Belleville & District Fish & Game Club**  
"Conservation Awards" to Secondary School Graduates

June 30 Anterless Deer Draw **Deadline**

June/July/August **SUMMER BREAK – NO GENERAL MEETINGS**

August 22 10 a.m. Firearms Auction – Switzer's Auction Centre - Bancroft

Sept. 14 7:00 p.m. **DIRECTORS MEETING**

Sept. 13 10 - 3 p.m. **H.C.A.C. GUN SHOW** -(Call Roger for info at 962-4935)

Sept. 21 7:30 p.m. **GENERAL MEETING** – Tentative Guest Speaker – C.O. Mark  
Bailie, Ministry of Natural Resources

Oct. 12 7:00 p.m. **DIRECTORS MEETING**

Oct. 19 7:30 p.m. **GENERAL MEETING**

Oct. 24 10:00 a.m. Firearms Auction – Switzer's Auction Centre- Bancroft

**ATTENTION:** DON'T BE DISAPPOINTED – THE DEADLINE FOR APPLYING FOR THE ANTERLESS  
DEER DRAW WILL BE JUNE 30<sup>TH</sup> NOT AS IN THE PAST YEARS AT THE END OF JULY.

NOTE: Due to endeavouring to get your newsletter out earlier, some of the fishing and hunting dates were not available. Please see your Regulation Summary for details.

**EXECUTIVE FOR 2009**

President - Marilyn Caddick  
Secretary - Gary Anderson  
Treasurer - Joan Andrews

1st Vice-president - Tom Walsh  
2nd Vice President – Jack Caddick  
Past President – Roger Hales

**DIRECTORS**

Jack Caddick  
Doug Howell

Bob Gray  
John Lasher

George Wickett  
Janet Cowell

**NOTE:** All Directors Meetings now start at 7.00 p.m

**PAST DIRECTORS:** A special vote of thanks is extended to Past Directors for your support, interest and friendships which has been much appreciated over the past year.

Percy Lindsay and Kelli Walsh

**COMMITTEE REPORTS**

**PROGRAMS – General Meetings**

April 20 – At the time of printing the guest speaker has not been confirmed. Watch the newspaper or listen to CJBQ for details closer to the date.

May 20 - 6 p.m. start - Family B.B.Q., with the Club supplying Hamburgs, Hot Dogs and a beverage. We ask those attending to provide a salad or a dessert for the meal. Please contact Joan at 966-0934 or Roger at 962-4935 if you are planning to attend)

September 21 - Tentative - C.O. Mark Bailie, Ministry of Natural Resources with his annual update of Fall Hunting Regulations.

**MEMBERSHIP, BULLETIN** -A special welcome to NEW members: Ann Speed & Family, Fred Sheri, Rose Isenor, Dennis Johnson, Lisa Dudgeon, James Egas, Adam Nicholson, Tom Spatafore, Travis Lindsay, James Rae, Brad Reid and Mary Woodcock.

<b>REMINDER:</b>	<b>REGULAR FAMILY MEMBERSHIP</b>	<b>- \$20</b>
	<b>SENIOR MEMBERSHIP</b>	<b>- \$15</b>

**WEBSITE:** The Club's Website is up and running. This is a great tool, not only to post programs and newsletters, but all Club Future Events, Hall Rentals, and Photos. You will also find an interesting History of the Club on our Website.

This bulletin will be posted on the website [www.bellevillefishandgame.com](http://www.bellevillefishandgame.com) as well as being mailed out by April..

**ONTARIO FEDERATION OF ANGLERS & HUNTERS -MEMBERSHIPS** - for info, renewing or signing-up contact Jack at 962-7082. Anyone who has a membership in our Club is able to buy their membership with the O.F.A.H. at a reduced rate when purchased through the Club.. This will give you the 'Ontario Out of Doors' magazine (10 issues throughout the year as well as two million dollars of liability insurance.

Regular Cost	Club Cost	
ADULT	\$44.00	\$32.00
FAMILY	\$56.00	\$43.00

**PROPERTY, EQUIPMENT & BUILDING MAINTENANCE:**

Since our Fall Bulletin the following projects and equipment have been completed:-

- Twelve inches of insulation has been installed in the ceiling of the building.
- Five new roof vents were installed to provide better air circulation.
- New metal partitions were installed in men's washroom.
- Ladies Washroom has been thoroughly cleaned and painted.
- Clubroom was given a thorough cleaning.
- Purchased a new 50" Plasma Television for Clubroom
- Two new 60 gallon hot water tanks had to be installed
- A 3 door cooler was purchased and installed in the Bar area.

**BAR COMMITTEE:** The Bar Committee is always looking for additional Bar Tenders, please contact Joan – Bar Committee Chairperson, if you or anyone you know who would be interested.

**HALL MANAGEMENT:** The Hall continues to be booked solidly, even into 2010  
Contact Joan at 613-966-0934 or 613-966-6731 to receive information on open dates.

**GENERAL INFORMATION**

The following Club items are for sale - please inquire at the regular meetings at the Clubs info table or one of the Directors

- : Hats - (New style) \$10.00 Members / \$12 Non-Members  
Mugs - \$5.00 Crests - \$5.00 Sighting-in targets - \$3.00  
Jackets - Prices on request Cable Gun Locks - \$4.00  
Golf Shirts in various colours - approx. \$30.00

Please make us aware of any members who are ill or who have passed away, so that a card can be sent.

HASTINGS COUNTY ARMS COLLECTORS GUN SHOW - APRIL 19, 2009

TIME 10 A.M. - 3 P.M.                      TABLE RENTALS                      CALL ROGER 962-4935

Please bring a canned food item for the Food Bank and have your name entered for prizes.

Winners of Draw Prizes at Gun Show held on September 14th, 2008

Fred Sherrri – Trenton	- Club Membership	- Donated by Belleville Fish & Game Club
Wes Wilkins - Belleville	- Gift Certificate	- Donated by Kellys Guns
Amanda Smith - Trenton	- Sport Bag	- Donated by H.C.A.C.
Tom McCauley - Trenton	- 50/50 Draw	

Please Note: Several of our members are H.S.I. or P.A.L. Instructors, You can call one of the following for information – Dave Hitchon - 969-5253, Bruce McArthur 475-2231 or Glen Stinson – 392-8141

**Condolences are extended to the Joron Family on the passing of David since our last newsletter. David was a Director of the Club and worked hard on various committees, events and functions. We will miss his friendship and support.**

**20th Annual Buck & Doe Contest- 2009**

If you are interested in helping with our 2009 contest, call the Club at 966-6731.

New ideas and volunteers are always needed. Tickets and Posters will be available in several months. Anyone wishing to sell tickets or pick up a poster please contact the Club



**19th Annual Big Buck & Doe Contest Winners – 2008**

**ARCHERY**

Largest Buck	-	Bill Lucas	-	211.8 lbs.
2nd Largest Buck	-	Ed Dowling	-	206.2 lbs
3rd Largest Buck	-	Rick Somerville	-	184.6 lbs
4th Largest Buck	-	Ryan Hannah	-	174.6 lbs
5th Largest Buck	-	Tom Spatafore	-	173.4 lbs
6th Largest Buck	-	Adam Nicholson	-	162.4 lbs
7 <sup>th</sup> Largest Buck	-	Ken Cole	-	124.2 lbs.
8 <sup>th</sup> Largest Buck	-	Willard Wasson	-	103.0 lbs.
Largest Doe	-	Jeff McNevin	-	141.8 lbs.
2 <sup>nd</sup> Largest Doe	-	Glen Hales	-	119.8 lbs.

**RIFLE SHOTGUN**

Largest Buck	-	Richard Derry	-	227.0 lbs
2nd Largest	-	L. Brent Bell	-	226.8 lbs
3rd Largest	-	Brian Clark	-	222.0 lbs
4th Largest	-	Charles Patrick	-	218.6 lbs.
5th Largest	-	John Hunt	-	212.0 lbs.
6th Largest	-	Kevin Glass	-	201.0 lbs.
7th Largest	-	Ryan VanKoughnet	-	199.0 lbs.
8th Largest	-	Williams Jones	-	180.0 lbs.
9th Largest	-	Jack Caddick	-	164.2 lbs.
10th Largest	-	Robert Donovan	-	160.2 lbs.
Largest Doe	-	Jennifer Ellis	-	146.0 lbs.
2nd Largest Doe	-	Mike Ellis	-	144.0 lbs.

**MUZZLE LOADER/SHOTGUN**

Largest Deer - Dan Wight - 216.2 lbs.  
2<sup>nd</sup> Largest - Brian Ramsey - 194.0 lbs.

**YOUTH DIVISION**

Largest Deer - Tyson Walker - 149.4 lbs.  
2<sup>nd</sup> Largest Deer - Taylor Hoyle - 145.8 lbs.  
3<sup>rd</sup> Largest Deer - Justin Hales - 134.8 lbs.

Thank-you to all who participated, donated or supported the Big Buck Contest and made it possible for our Club to make donations totaling \$1,500. to the following:-

Camp Trillium  
Quinte Conservation Youth Camp  
Belleville Fish & Game Club Youth Program



**LARGEST FISH & GAME COMPETITION- Winners of the 2008 Annual Contest :**

<u>Adult Division</u>	Length	Girth	Weight	Winner
Rainbow Trout	29"	17-1/4"	10.9 lbs	Virginia Baughman
Brown Trout	21"	11"	3.4 lbs lbs	Brian Jukosky
Coho Salmon	30"	18"	11.5 lbs.	Herman Baughman
Small mouth Bass	16"	12"	2.5 lbs.	John Lasher
Turkey			22.8 lbs.	Jack Caddick

Moose (calf)			287 lbs.	Dave Lucs
Deer			178.6 lbs.	Doug Howell

Junior Division

Smallmouth Bass	19-1/4"	17-1/2"	4.5 lbs.	Austin Lucas
Pike	21-1/2"	8"	2.5 lbs.	Brad Lumley
Largemouth Bass	16-1/2"	4-1/4"	3 lbs.	Matthew Brown

**“DO YOU FORGET?”** - Hopefully not like this man did. “ There was a man so forgetful that one night he put his cat to bed and put himself outside. He did not discover his mistake until a dog chased him and he was afraid he could not climb a tree.” – Beat That One!

**DONATIONS ! DONATIONS !**

Since our last bulletin our Club has donated to the following on your behalf:-

-Adopt –a- Child - Quinte Fishing Series 2009 – Quinte Wood Carvers

A Special Thank-You to the Kellaway Family who donated a cheque to the Club in Memory of their daughter, Ellen (The Knitting Nimrod) in the amount of \$200.00. This is to be used to encourage young people to appreciate the Outdoors and Nature as well as to enjoy hunting and fishing with the whole family, which Ellen encouraged in all her writings about the great outdoors.

**2009–2010 Recreational Fishing Regulations are now available**

The Fishing Regulations are now available at the Club as well as booklets, Guides to Eating Ontario Sportfish and Safe Boating Guides. The Hunting Regulations will be available by mid-April. These handouts can be picked up at the information table at General Meetings and Club events.

**Pleasure Craft Operator Card:** - As mentioned last Spring the time is fast approaching that all operators of power boats will need a card – **September 15, 2009.** Exams can be taken at selected places in and around the area. Also Online at [www.boatsmartexam.com](http://www.boatsmartexam.com). Free online study material is provided and you can print a temporary card as soon as you pass.

## WILDLIFE WEATHERMEN

Beavers always cut their winter supply of wood in good season.  
An early cutting generally means an early winter.

### Review of the Provincial Moose Management Program

In May 2008, the Ministry of Natural Resources launched a broad review of the provincial moose management program. During phase 1 of the review, the public and hunters were asked to share their thoughts on how to improve the current resident tag draw system.

Close to 1,300 people commented on the resident tag draw. Overall, the main categories of comments were related to:

1. Sharing a moose – favouring groups
2. Getting a tag sooner – reduced wait times
3. Alternative system – a points system or stand in line approach.
4. Addressing non-participants in groups – tag transfers

The ministry has used these comments to prepare different ideas to improve the resident tag draw system.

Beginning in February 2009 the ministry began phase 2 of the review and is looking to the public to tell what their views are of the ideas they put forward and to share any other ideas.

We encourage you to review the new ideas presented here and tell them what you think. Everyone's input is welcome. More detailed information is available on the ministry's website at [ontario.ca/moosereview](http://ontario.ca/moosereview).

*The deadline for input is April 30, 2009*

## YOUTH INITIATIVE UPDATE

In January the Youth Group enjoyed several hours of tobogganing at the West Riverside Park area, but co-organizer Bill Brown decided to join in and is now taking therapy on his fractured wrist. Trust you are feeling better Bill.

They are planning a trip to the Sugar Bush on March 28<sup>th</sup> with some hands on experience.

On April 18<sup>th</sup> they are putting their hammers and saws to good use by building a number of Bat and Wood Duck boxes at Percy's home.

A camping weekend at Algonquin Park is planned, providing there are sufficient members able to go.

If more information regarding times and places, etc please contact Bill at 613-476-5139

Or Percy at 613-476-1799. -Keep up the good work guys-

**Some New Info On the Long Gun Registry:**

Breitkreuz Bill to scrap the useless long gun registry News Release Feb. 9<sup>th</sup>.2009

OTTAWA – Saskatchewan M.P. Garry Breitkreuz has introduced a Private Members Bill to scrap the decade old Canadian Long Gun Registry Bill C-301.

*This Bill accomplishes a number of innovations to lower the excessive costs and unnecessary complexities to the Firearms Act without any negative effect on public safety. If this bill receives support from a majority of M.P.'s it will also invite the Auditor General to conduct a Public Safety Test on all control measures every five years. The Auditor General's report will reassure Canadians that all gun control laws are cost effective at improving public safety, reducing violent crimes and keeping firearms out of the hands of criminals.*

*You can see the full text of Bill C-301 an Act to Amend the Criminal Code and the Firearms Act (Registration of Firearms) by checking the website at*

[www.garybreitkreuz.om./breilkreugpress/2009/feb9.htm](http://www.garybreitkreuz.om./breilkreugpress/2009/feb9.htm)

REMEMBER: - Your Club meets the Third Monday of every month (except June, July & August) and has a guest speakers, special displays, videos, etc. Meetings are open to the public and everyone is welcome.

HAVE A SAFE AND ENJOYABLE SPRING/SUMMER

ROGER HALES/GARY ANDERSON - EDITORS

Please find enclosed an entry form in this newsletter. You can record any large fish caught or game harvested for entry in this years contest. Please note that All M.N.R. rules and regulations must be complied with - Entry form must be completed in full, especially "verification information" and a photo included. You must have a valid membership at the time the entry was caught/harvested by the end of May 2009.